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A Guide to the
Elizabeth F. Flower Papers
1929-2001 (bulk 1965-1995)

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UPT 50 F644

Prepared by Kaiyi Chen

March 2010

The University Archives and Records Center
3401 Market Street, Suite 210
Philadelphia, PA 19104-3358
215.898.7024
Fax: 215.573.2036
www.archives.upenn.edu
Mark Frazier Lloyd, Director

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PROVENANCE

The Elizabeth F. Flower papers were donated to the University Archives in 2006, 2007 and 2009.

ARRANGEMENT

This collection has been organized alphabetically by series, except for the Audio tapes series, which is attached to the end. Folders within each series are arranged alphabetically.

BIOGRAPHICAL NOTE

Elizabeth Farquhar Flower was born in Atlantic City, New Jersey in 1914. She graduated from Wilson College in central Pennsylvania with a degree in chemistry in 1935. When she first came to the University of Pennsylvania, she was interested in medicine. Later, through attendance at an unusual seminar in the philosophy of science conducted by Professor of Philosophy Edgar A.

Singer, she developed an interest in ethics, especially in its relation to psychology, social science, law and education. She obtained from Penn her Ph.D. in philosophy in 1939.

Flower began her teaching career at Penn in 1937 when she was appointed as an assistant instructor. She was appointed Assistant Professor of Philosophy in 1947, obtained tenure in 1956 and was promoted to full professor in 1974. Although most of her academic life was associated with Penn, Flower also taught or lectured at Columbia (Barnard), Hamilton College, and Latin American universities in Peru, Colombia, Chile and Argentina.

Among her multitude of students, many of whom became college faculty around the country, was Dr. Martin Luther King, Jr. King audited Flower's course on ethics and the history of philosophy while he was enrolled at Crozer Theological Seminary in 1949. Fifteen years later, King met Flower again during a one-day seminar.

Flower also engaged in various forms of philosophical practice. During WWII, she developed a substantive interest in the study of Latin America. She worked with the American Friends Service Committee in Mexico, with work camps, with the exiled Spanish Republican intellectuals, especially the philosophers, and with the Indian and Education departments.

Flower published many articles in philosophical journals. She was best known, however, for the two-volume *History of Philosophy in America* (1977), which she co-authored with Murray Murphey, a faculty member in the Department of American Civilization at Penn. She co-wrote another major work, *Critique of Applied Ethics: Reflections and Recommendations* (1994), with Finbarr O'Connor of Beaver College and her husband Abraham Edel, another well-known professor of philosophy.

In relation to the publication of the two major works mentioned above, Flower did extensive research in Scottish philosophy; the St. Louis Hegelians; William James, founder of American psychology (1842-1910) with his authoritative work *Principles of Psychology*; and John Dewey (1859-1952), an educational reformer and founder of the philosophy of pragmatism and of functional psychology. As a former head of the Penn Department of Philosophy put it, Flower carried on the pragmatist school of philosophy in the United States.

SCOPE AND CONTENT

This collection documents the life and teaching and research career of Elizabeth F. Flower as an academician and faculty member in the field of philosophy.

The collection consists of the following series or groups of series:

1. American Section of the International Association for Philosophy of Law and Social Philosophy, General files, Greater Philadelphia Philosophy Consortium, and Meeting file. These four series include material related to various academic, professional, social, regional or publishing activities Flower engaged in.

2. Associate/Subject files. This series includes files related to her colleagues and other professional associates or material of specific subjects related to her research.

3. Clippings. Apart from a small number of newspaper clippings, the bulk of the series consists of material related to work done by miscellaneous authors in philosophy, history of philosophy, psychology, law, anthropology, and other fields of social sciences.

4. Correspondence and Personal are two small series. They include correspondence of both personal and professional interests, curriculum vitae and biographical and bibliographical material of Flower, as well as such personal items as passports, miscellaneous IDs, diplomas, and wills.

5. Drafts and notes. This is the bulkiest series of the collection. Most files contain incomplete drafts or notes of ongoing research/study projects, either for publication purposes or to be used as notes in teaching. Judging from the topics covered in these files, most material in this series is in preparation of the two major published works authored by Flower with others, namely, *History of Philosophy in America* and *Critique of Applied Ethics: Reflections and Recommendations*.

This series shows the sweep of Flower's philosophical interest, which ranged from the study of European modern philosophy pioneering thinkers such as Thomas Hobbes, John Locke, David Hume, Immanuel Kant, Georg Wilhelm Friedrich Hegel; the study of the Scottish school of common sense philosophy represented by Thomas Reid and its impact in Pennsylvania and New Jersey (Princeton University); to the study of modern American philosophers John Dewey, George Santayana, Clarence Irving Lewis, and the influence of St. Louis Hegelians (represented by William T. Harris) in American education. This series also documents Flower's interest in other branches of social sciences, as seen in notes related to William James and his monumental work *Principles of Psychology*, Darwin, Spencer, etc.

A sub-group of this series is entirely focused on the study of Dewey and his thinking on ethics, pragmatism, valuation, etc. 6. Latin America and Mexican studies are two small series that recorded

Flower's interest in the study of philosophy and anthropology in Mexico and other parts of Latin America. It concentrates over a period from wartime in the early 1940s to early 1960s.

7. "Papers and manuscripts" and Publications are two series that include individual pieces of writing and published articles by Flower, or in some cases, done with her husband Edel, and occasionally, by Edel alone.

8. Student papers. This small series reflects some of the course work in Flower's teaching.

9. Photographs and Audio tapes. The Photographs series include portraits, and personal, family or group snapshots. The Audio tapes series is a voluminous collection. The tapes record academic, research and social activities Flower and Edel engaged in, some related to their publications. Most tapes bear only very sketchy notes of content.

CONTROLLED ACCESS HEADINGS

Corporate Name(s)

- Greater Philadelphia Philosophy Consortium.
- International Association for Philosophy of Law and Social Philosophy. American Section.

Personal Name(s)

- Dewey, John, 1859-1952

Subject(s)

- Philosophy--Study and teaching--United States.

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INVENTORY

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Kolenda, Konstantin, "The Humanist," 1983	2	4
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Levy, Beryl H., NEH grant application, 1971, re a project on James Wilson	2	7
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Mandelbaum, Seymour J., "Open moral communities," a proposal to the University Center for Human Values, 1993	2	9
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Webster, David S. "Advantages and disadvantages of methods of assessing quality," Change magazine, 1981 October	5	19
Wellman, Carl, "Supreme court of Washington v. Carl Cohen," n.d.	5	20
CORRESPONDENCE		
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"Deduction, induction, and problematic structure," n.d.	5	36
"Induction and social validation," [1959?]	5	37
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"Mill: Dewey: White: Hook"	5	39
"Social sciences," notes, n.d.	5	40
"The absolute immigrates to America: the St. Louis Hegelians," n.d.	5	41
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Applied ethics		
Education, etc., with a letter from Edel to Irving Louis Horowitz, 1989 Sept.	5	43
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Practical moral problems, 1989 Nov.	6	11
Preface and correspondence with the publisher Temple University Press, 1993-1994	6	12
Two chapters "decision factor and its dimensions" and "theoretical conclusions"	6	13
Associated living and socialization	6	14
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Community and communitarianism, with three clipped articles, 1984-1990	6	19
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Interpretation of audio tapes by Abraham Edel on morality, ethics and the "Realistic" theory, n.d.	7	7
James Wilson and political ethics, n.d.	7	8
John Locke re ethics, naturalism, etc., [1967]	7	9
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Thomas Reid, paper with draft notes and a published collection of essays entitled Thomas Reid: Critical Interpretations, edited by Stephen F. Barker and Tom L. Beauchamp, 1976	8	22
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John Dewey, with a draft letter to Dr. Freeman	9	8
Miscellaneous, with clippings, 1987	9	9
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Notes re Dewey, Ethics, 1908	9	11
Quest for certainty and theory of valuation, n.d.	9	12
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American Council of Learned Societies, grant proposal, "Moral philosophy and the science of man: A study in the Americanization of the Scottish Enlightenment," 1964	9	18
Book proposal, selections of the philosophical writings of Clarence Irving Lewis, with an introduction by Flower, et al.	9	19
Commission on the Bicentennial of the United States Constitution, correspondence and grant from the National Endowment for the National Endowment for the Humanities, 1982-1985	9	20
Encyclopedia of Ethics, contributory papers	9	21
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Festschrift for Elizabeth Flower, contributions to the book Values and Value Theory in Twentieth-Century America, Essays in Honor of Elizabeth Flower, edited by Murray G. Murphy and Ivar Berg, 1988	9	24
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History of Philosophy in America, correspondence, 1960 and 1978, public reviews, and rough drafts of certain parts	9	26
Interlocutors, 1958-1994, correspondence and newspaper clippings	9	27
International Legal Materials, 1987 November, Vol. 26, No. 6	9	28
Journal of the History of Ideas, "The alliance between Puritanism and Cartesian logic at Harvard," submission for review, n.d.	9	29
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Mexico trip, correspondence and clippings, 1946-1947	9	31
National Endowment for the Humanities, independent study and research panel 7B, Philosophy, 1976 August	9	32

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Teaching file, questions and writings on David Hume, including a paper on "Hume and the economists of the 18th century" n.d.	9	39
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United Nations, General Assembly, International Law Commission, Memorandum concerning a draft code of offences against the peace and security of mankind, 1939	9	43
Universities and Community Schools, 1991 Vol. 2, No. 1-2, with two papers by Ira Harkavy	9	44
University of Pennsylvania, Department of Sociology, Chairman's final report, 1978 February	9	45
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Reference paper "A theory of social contracts," by Thomas W. Dunfee and Thomas Donaldson, 1991	10	1

Reference paper "Control system and task environment effects on ethical behavior: an exploratory study of industrial salespeople," by Diana C. Robertson, 1990	10	2
Reference paper "Opportunism and trust in commercial negotiations," by G. Richard Shell, n.d.	10	3
World Congress on Philosophy of Law and Social Philosophy, [1975], correspondence, 1973, with lists of invitees	10	4
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Correspondence, 1982-1990	10	10
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Paper "Realism and the value freedom of science," by Hugh Lacey, 1988 Sept.	10	13
Paper "Scheme-content dualism, experience, and subjectivity," by John McDowell, 1989 Nov.	10	14
Paper "Terrorism, rights, and political goals," by Virginia Held, 1988 Nov.	10	15
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Papers, two, 1990, one by William M. Sullivan and one by William Newton-Smith	10	17
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Biographical data of Latin America scholars, with notes and clippings re Mexican mind, etc., [1951]	10	19
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Los Mochicas, by Rafael Larco Hoyle, 1939	10	22
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Columbia Broadcasting System, Operation Crossroads, special one-hour broadcast on atomic energy, 1946 May 28, transcript	10	29
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Mexico City Conference, 1962 Nov. 22-24, "European sources and social implications of pragmatism," presentation by Philip P. Wisner	10	41
NEH grant for the bicentennial of the Constitution, conference at Penn, "The American Constitution: retrospect and prospect," 1984 Feb. 28	10	42
Ohio State University, Symposium on "Citizenship and education in modern society," [1980] April	10	43
PARSS (Program for Assessing and Revitalizing the Social Sciences), Human Nature Seminar, 1987 Dec. 4, three papers	10	44
Pennsylvania Humanities Council, speaker program, 1991-1993	10	45
Philosophy of Education Society, 23rd annual meeting, 1967 March	10	46
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SSIPS/SAGP/ISNS/ACPA International Conference, 20th annual conference on Ancient and Medieval Philosophy and Dialogue among Civilizations, 2001 Oct. 26-28, program	10	49
State-based Humanities Committees, Northeast Region Humanities Conferences, "From here to where," 1976 Dec. 3-4, proceedings	10	50
University of Dayton, John Dewey lecture series of the Department of Philosophy, 1979 March 5, "Purposes, plans and persons: Dewey's social psychology and some present concerns," notes and drafts	10	51
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"The archaeological city of Teotihuacan," by Amelia Martinez del Río, 1941	10	53
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Critica, Vol. 1, No. 1, 1967	10	55
Estudio Comparativo de Los Signos Cronograficos en Los Codices Prehispanicos de Mejico, by Rafael Garcia Granados, [1939]	10	56
Rosina Es Frágil, by C. E. Kany, 1938	10	57
The Religion of the Aztecs, by Alfonso Caso, 1937	10	58
Universidad de Mexico, 1948	10	59
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Published article "The Mexican revolt against positivism," 1949, with clippings related to study of philosophy in Mexico	11	6
Student book report by Elan Warren on the Book Historie de la literature Mexicana by Carlos Gonzalez Pena, with instructor's revision and comments, 1962	11	7
Student book report by Mary Ellen Danley on the book Mexico by Atonio Caso, for the course Philosophy 103, 1946 June	11	8
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"A moral agenda for ethical theory," first draft	11	10
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"Chapter VI, Philosophy in New England: Logic"	11	13
"Comment on Normative Politics and the Community of Nations, by Haskell Fain," draft by Abraham Edel	11	14
"Deduction, induction, and problematic structure," with Abraham Edel's version, n.d.	11	15

"Experience and legal reasoning," n.d.	11	16
"George Santayana, 1863-1952," n.d.	11	17
"Harm: the concept and the principle," presentation at AMINTAPHIL, 8th plenary conference, 1981 April	11	18
"Human nature in ethical theory"		
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Paper presented in the centennial symposium on Dewey at New York University meeting of the Middle Atlantic States Philosophy of Education Society, 1959	11	20
"Induction and social validation," for the Colloquium on Validation of New forms of Social Organization, 1967 Sept.	11	21
"Integrity as a virtue," n.d.	11	22
"Models without muddles," comments made at the AMINTAPHIL, 1988	11	23
"Naïve empiricism," n.d.	11	24
"Old principles and new pitfalls," review of "Affirmative action and the principle of equality" by Robert F. Sasseen, with correspondence, 1973-1977, and clippings	11	25
"Outline - an inquiry concerning the principles of morals," [1985]	11	26
"Ramblings of thoughts from [Jiddu] Krishnamurti's discussions," n.d.	11	27
"Some functions of a functional view: an historical glance," a presentation by Flower and Edel for the World Congress on Philosophy of Law and Social Philosophy, 1973	11	28
"The absolute emigrates to America," n.d.	11	29
"The evolutionary controversy," n.d.	11	30
"The influence of ancient philosophy in the United States, from the mid-19th century to the late 20th century," co-authored with Abraham Edel	11	31
The practical as a philosophic conception		
"The practical as a philosophic conception and its bases in American thought," [1976]	11	32

"The practical as a philosophic conception," n.d.	11	33
"The practical as a philosophical conception in American thought," draft, n.d.	11	34
"The practical as a theoretical concern," with comments, 1978	11	35
"The unity of knowledge and purpose in James' view of action"		
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"Theory of inquiry" and study of Dewey and logic, drafts, n.d.	11	38
"Toward a working conception of nationalism," n.d.	11	39
"William James and the Associationists," 1967, with three other papers by Edel (Search for a moral philosophy), Alfred Schutz on stream of thought (1970), and an unknown author on "James's pragmatism"	11	40
Applied Ethics: chapters 1, 2, 4	11	41
Articles, two, "The unity of knowledge and purpose in James' view of action," and "Comments on philosophy of science and educational theory," n.d.	11	42
Book review of Helm, Bertrand P., Time and Reality in American Philosophy, for the International Studies in Philosophy, 1986	11	43
Chapters, three, on Lawrence Kohlberg, etc. re emotivism and American pragmatic thought	11	44
Comments on "Presumptive order and definition in ethics," n.d.	11	45
Critique of Applied Ethics, earlier drafts, 1990	11	46
Critique of Applied Ethics, Part I, "The growth of applied ethics, its structuring and its methods" and Part II "Critique and recommendations," draft	11	47
Essay by Edel in memory of biographer Leon Edel, n.d.	11	48
Essay on necessary truth and William James, with miscellaneous notes	11	49
Experience with Martin Luther King	11	50

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History of Philosophy in America, preface, introduction, etc.	11	52
Introduction (to The Later Works of John Dewey, Volume 7, 1925 - 1953: 1932, Ethics), with material re the relations between Dewey and James Hayden Tufts, 1989	11	53
Introduction and epilogue to A History of Philosophy in America by Flower and Murray Murphey	11	54
Metaphysical background for value theory, etc., n.d.	11	55
Paper (with no title page), a discussion with Mr. Murphy on ethics, n.d.	11	56
Pragmatism from Peirce to Quine	11	57
Presentations, two, by Flower and Edel, "Some functions of a functional view," 1973, and "Some pertinent methodological reflections" for AMINTAPHIL meeting on the U.S. Constitution, 1987	11	58
Review of "Judgment in History" by Tegjera, 1982, including Flower's comment notes, outline, and manuscripts of chapters 2, 4, and 6,	12	1
Reviews of John Rawls' works, with book review clippings	12	2
Summary of Mind and the World Order, by Clarence Irving Lewis	12	3
The teleology of mind	12	4
Two papers: "Induction and social validation," 1967 Sept.; "A response to 'educational theory and inspiration,'" n.d.	12	5
William James' study		
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PUBLICATIONS	Box	Folder
"Experience and Legal Reasoning" by Elizabeth Flower 1986	17	18
"Foundations of the Social Sciences" by Otto Neurath 1944	17	19
History of Philosophy in America by Flower and Murphey - galley proof 1977	17	20
Pennsylvania Undergraduate Philosophy Journal 1997	17	21
Present-Day Disagreements in Moral Philosophy in Aspects of Value 1959	17	22
"Skits - Poems - Riddles" by Louise W. Flaccus 1951	17	23
"The absolute immigrates to America: the St. Louis Hegelians," chapter eight from History of Philosophy in America, with drafts	12	23
"Truth, Fate and the Historians," by Abraham Edel, 1957 Feb.	12	24
"Values and Value Theory in 20th Century America: Essays in Honor of Elizabeth Flower" 1988	17	24
"Words on moral worth," The Cultural Heritage of 20th Century Man, 1955	12	25
Words of Moral Worth in Philomathean Lecture Series 1955	17	25
Published articles and book chapters, fifteen pieces, 1952-1973	12	26
Reprints and papers, six pieces, by Flower and Edel, 1973-1995	12	27
Two: "Norms and induction" and "Comments on philosophy of science and educational theory," 1969	12	28
STUDENT PAPERS	Box	Folder
"An examination of the ethical theory of C. I. Lewis," by James S. Rogers, for the course Philosophy 301, 1973	12	29
"C. I. Lewis--conceptualistic pragmatism," with comments of the instructor [Flower?], n.d.	12	30
"Outline: A History of Philosophy in America, Vol. II," by George Stack, 1983 May	12	31

"Some interesting comparisons between Kuhn's philosophy of science and the psychology of thinking," by Rosemary Sanderson, 1971	12	32
"The nature of ethical statements," by Lawrence Foster, 1961 April	12	33
Book review by Bernice Goldstein of "La Filosofia en Bolivia" by Guillermo Francovich, n.d.	12	34
Dewey, 1959-1967	12	35
Doctoral (James L. Celarier) and master's final (Norman Melchert), n.d.	12	36
Honors paper by Eleanor Beshgetoor, 1948	12	37
On two books by Lewis - Mind and the World Order and Analysis of Knowledge and Valuation	12	38
Philosophy 120 C, "On recent attempts to make political science 'scientific'," by Ed Luria, 1962 May 10	12	39
Philosophy 201, paper by N. Scott Arnold, "Perception, pragmatism, and Berkeley," 1972 May	12	40
Philosophy 4, two papers by Peggy Deutsch, n.d.	12	41
Philosophy 507, "The rational imperatives" (re Lewis valuation), by Foster E. Tait, n.d.	12	42
Philosophy 607, Ethics, paper by Martha S. Hertzberg, n.d.	12	43
Philosophy 620, term paper "Factual judgment and value judgment," by Jiichiro Takeo, n.d.	12	44
Three, one by Doris L. Nicholas, 1954, one by Peggy Deutsch, n.d., and one by James Kelly, 1972	12	45
Two papers by Harvey A. Lape, 1976	12	46
Two, one by Mark Mendell, 1980 Aug., and the other by Jennie Uleman, 1990 Jan.	12	47
AUDIO TAPES	Box	Folder
Nineteen cassette tapes in one shoe box, contents unknown	13	1
Eighteen cassette tapes in one shoe-box, "Community, institution, individual" discussion, etc.	13	2

Eighteen cassette tapes in a shoe box, re Dewey, context, etc.	13	3
Nineteen cassette tapes in a shoe box, re social/individual, tools for applied ethics, etc., 1993	13	4
Thirty-seven cassette tapes in a flat Hollinger box, [1991-1993]	13	5
Eighteen in a shoe box, re PARSS [Pennsylvania Association of Rural and Small Schools], etc.	14	1
Eighteen cassette tapes and five mini tapes in a shoe box, contents unknown	14	2
Seventeen cassette tapes in a red cardboard box, with content notes inside	14	3
Twenty-five 3" reel tapes in a shoebox, contents unknown	14	4
Six 5" reel tapes, Five 3" reel tapes, and six 2" reel tapes in a shoebox, some tapes with notes on packages	15	1
Fifteen cassette tapes in a double-drawer wood box, consisting of three sections: 1. Festschrift; 2. "87" tapes of applied ethics, etc.; 3. "green" labeled tapes, with content notes	15	2
Eleven cassette tapes in a plastic box, numbered from 1 to 11, with some marked "Croydon," some unmarked	15	3
Nine cassette tapes in a blue zipped cloth box, some recorded with "Barry" [Finbarr W. O'Connor], [1991], with a slip of notes	15	4
Nineteen cassette tapes in a shoebox, some related to the study of [Thomas] Hobbes, some re [Bertrand] Russell, "Decision," etc.	16	1
Thirty-nine cassette tapes in a flat Hollinger box, re "Croydon", "Context", "Discovery and innovation," etc., [1988]	16	2